

Advent Lutheran Church (E.L.C.A.)

1416 Vernon Road. LaGrange, GA 30240. 706-882-0130.

September 13, 2026 – Sixteenth Sunday after Pentecost

*(Gathering music, church announcements, lighting of candles,
and words of welcome may precede the following liturgy.)*

(Please stand)

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your name, through Jesus Christ our Lord.

C: **Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Please kneel if you are able).

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: **And also with you!**

(Please stand to sing the Hymn of Praise)

HYMN OF PRAISE: "Jesu, Jesu, Fill Us With Your Love" WOV 765

Kyrie:



In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from a-bove, let us pray to the Lord. Lord, have mer - cy.



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. Lord, have mer - cy.



Help, save, com-fort, and de-fend us, gra-cious Lord. A - men.

Hymn of Praise:



Glory to God in the highest, and peace to his people on earth.



Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

P: The Lord be with you.

C: And also with you.

P: Let us pray: O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

C: Amen.

(Please be seated for today's readings.)

A reading from the Book of Genesis:

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them. (50:15-21).

The Word of the Lord. **Thanks be to God!**

Let us read from Psalm 103 responsively.

[¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

² **Bless the LORD, O my soul,
and forget not all God's benefits—**

³ who forgives all your sins
and heals all your diseases;

⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**

⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.

**⁶ O LORD, you provide vindication
and justice for all who are oppressed.**

⁷ You made known your ways to Moses
and your works to the children of Israel.

] **⁸ LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;**

⁹ you will not always accuse us,
nor will you keep your anger forever.

**¹⁰ You have not dealt with us according to our sins,
nor repaid us according to our iniquities.**

¹¹ For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.

**¹² As far as the east is from the west,
so far have you removed our transgressions from us.**

¹³ As a father has compassion for his children,
so you have compassion for those who fear you, O LORD.

A reading from the Book of Romans:

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

¹² So then, each one of us will be held accountable. (14:1-12).

The Word of the Lord.

C: **Thanks be to God!**

CHILDREN’S SERMON

(Please stand to sing the gospel “Alleluia”).



A reading from the holy Gospel according to Matthew.

C: **Glory to you, O Lord.**

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt.

²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.” (18:21-35).

The gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated.)

THE SERMON

(Please stand to sing the hymn of the day.)

HYMN OF THE DAY: “There is a Balm in Gilead” WOV 737

(Let us confess our faith together in the words of the Apostle's Creed)

Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

[Assisting minister (AM):] With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation [...] Lord, in your mercy, **hear our prayer.**

[Presiding minister (PM):] The peace of Christ be with you always. **And also with you.**

(We share greetings of God's peace, and we offer our gifts to God.)

(Please stand to sing the offertory response.)



Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing.

Gath - er a har-vest from the seeds that were sown, that we may be fed with the bread of life.

Gath - er the hopes and the dreams of all; un-ite them with the prayers we of - fer now.

Grace our ta-ble with your pres - ence, Lord, and give us a fore-taste of the feast to come.

[AM:] Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C: Amen.

Great Thanksgiving

[PM:] The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy...

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____

heav - en and earth are full of your glo - ry. _____ Ho - san - na in _____ the high - est.

Bles - sed is he who comes in the name of the Lord. _____ Ho - san - na in _____ the

high - est. Ho - san - na in _____ the high - est! _____

O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life. When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: 'Take and eat; this is my body +, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: 'This cup is the new covenant in my blood +, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,

O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: **Amen.**

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Agnes Dei: Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready at this the table of Jesus Christ. The table is prepared for those who love Him, and for those who long to love Him more.

So, come—you have much faith, and you who have little; you who have been here often, and you who have not been for a long time or ever before; you who have tried to follow, and you who have failed. Come, because Christ Himself invites you to meet Him here, in person.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

(Please stand)

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

POST COMMUNION PRAYER

[AM:] God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

[PM:] The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C: Amen.

SENDING HYMN: "Soon and Very Soon" WOV 744

[AM:] Go in peace. Share the good news. **Thanks be to God.**

Today's scripture readings are appointed by the *Revised Common Lectionary*, an ecumenical resource first published in 1992 and summarized in pages 18-53 of *Evangelical Lutheran Worship*, 2006. For more information about the *Revised Common Lectionary*, please visit lectionary.library.vanderbilt.edu/faq/

Today's communion preface is composed based upon the lectionary readings.

All other material is from *Evangelical Lutheran Worship*.