

Advent Lutheran Church (E.L.C.A.)

1416 Vernon Road. LaGrange, GA 30240. 706-882-0130.

May 3, 2026 — Fifth Sunday of Easter

(Gathering music, church announcements, lighting of candles, and words of welcome may precede the following liturgy.)

(The congregation stands.)

Gathering

[P] “This is the day that the LORD has made; let us rejoice and be glad in it.” God has indeed raised from the dead the one who was put to death “by hanging him on a tree.” Alleluia! God allows Jesus to appear “to us who were chosen by God as witnesses” in holy baptism and invites us to eat and drink at the table of the risen Christ.

C: Alleluia!

[P] Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

[P] Let us come into the light, the revealing and healing light of God.

(Please stand if you are able.)

[P] God of grace and glory,

you have brought us through the night of sin into the light of Jesus’ resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God.

Make us new as you make all things new. Rescue us from evil and renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.

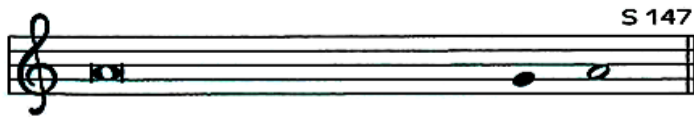
[P] Rejoice with all creation around God’s throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and † frees you from your sins by his blood. To him be glory and dominion forever and ever! **Amen.**

[P] Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Hymn of Praise: “On Eagle’s Wings” — ELW 787

Kyrie—Setting Four.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



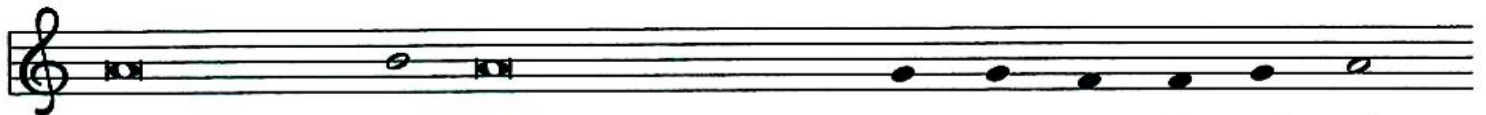
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise—All sing

S 149



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Let us pray: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(Please be seated for today's readings.)

A reading from the Book of Acts:

⁵⁵ Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰ Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died. (7:55-60).

The Word of the Lord. **Thanks be to God!**

Let us read psalm 31 responsively.

¹ In you, O LORD, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.

² **Incline your ear to me;
make haste to deliver me.**

³ Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;
for the sake of your name, lead me and guide me.

⁴ **Take me out of the net that they have secretly set for me,
for you are my tower of strength.**

⁵ Into your hands I commend my spirit,
for you have redeemed me, O LORD, God of truth.

¹⁵ **My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.**

¹⁶ Let your face shine upon your servant;
save me in your steadfast love."

A reading from the first letter of Peter.

² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation ³ if indeed you have tasted that the Lord is good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸ and

“A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy. (2:2-10)

The Word of the Lord! **Thanks be to God!**

CHILDREN'S SERMON

(Please stand to sing the gospel acclamation.)

Gospel Acclamation:



A reading from the holy Gospel according to John. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹ “Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going.” ⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸ Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.”

(14:1-14)

The gospel of the Lord. **Praise to you, O Christ.** (*Please be seated.*)

THE SERMON

(Please stand to sing the Hymn of the Day...)

Hymn of the Day: “Come, My Way, My Truth, My Life” — ELW 816

(Let us confess our faith together in the words of the Apostle’s Creed)

APOSTLE’S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord. He was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

[Assisting minister (AM):] With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation [...] Lord, in your mercy, **hear our prayer.**

[Presiding minister (PM):] The peace of Christ be with you always. **And also with you.**

(We share greetings of God’s peace, and we offer our gifts to God.)

(Please stand to sing the offertory response.)

Create in Me a Clean Heart

Offering Song



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

Offering Prayer

Let us pray,

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

MEAL
Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, Holy Father, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy...

Ho - ly, ho - ly, ho - ly One. — God of pow - er, God of might.

Heav'n and earth are full of your glor - y. Ho - san - na in the high - est.

Blessed! Blessed is the one who comes

Blessed! Blessed! in the name of God.

The musical score is written for piano in 3/4 time with a key signature of one flat (B-flat). It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system ends with a fermata over the word 'One'. The second system ends with a fermata over the words 'in the high - est'. The third system ends with a fermata over the word 'comes'. The fourth system ends with a fermata over the word 'God'.

The Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Agnes Dei: Lamb of God.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready at this the table of Jesus Christ. The table is prepared for those who love Him, and for those who long to love Him more.

So, come—you have much faith, and you who have little; you who have been here often, and you who have not been for a long time or ever before; you who have tried to follow, and you who have failed. Come, because Christ Himself invites you to meet Him here, in person.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

[A]Compassionate God, you have fed us with the bread of heaven. Sustain us in our Easter pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. **Amen.**

BLESSING

[PM] The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you peace. **Amen.**

SENDING HYMN: “What a Fellowship” — WOV 780

AM: Go in peace. Serve the Lord! Thanks be to God!

(We gather for food and fellowship.)

Today’s scripture readings are appointed by the *Revised Common Lectionary*, an ecumenical resource first published in 1992 and summarized in pages 18-53 of *Evangelical Lutheran Worship*, 2006. For more information about the *Revised Common Lectionary*, please visit lectionary.library.vanderbilt.edu/faq/

Today’s communion preface is composed based upon the lectionary readings.

All other material is from *Evangelical Lutheran Worship*.